



## CHAMPIONSHIP HANDBOOK

23<sup>rd</sup> ASIAN TEAM CHAMPIONSHIPS 2026

14 – 18 APRIL 2026

ISLAMABAD, PAKISTAN

### VENUE:

Mushaf Squash Complex, Pakistan Sports Board  
Aabpara, Islamabad (Pakistan)

### ORGANIZED BY:

PAKISTAN SQUASH FEDERATION (PSF)

## CHAMPIONSHIP ORGANISATION

**Chairman Organising Committee:** Air Vice Marshal Sohail Akbar, Senior Vice President, PSF

**Championship Director:** Air Commodore (Retd) Amir Nawaz, Secretary PSF

**Championship Referee:** Mr. Tahir Jamil Khanzada (Pakistan)

**ASF Technical Delegate:** TBC

### ASF Appointed Referees:

- TBC
- TBC
- TBC

### ASF Championship Adjudicating Panel (CAP):

- TBC, ASF Technical Delegate (Chairman)
- Air Commodore (Retd) Amir Nawaz, Championship Director (Member)
- TBC (Member)
- TBC (Member)
- TBC (Member)

## CHAMPIONSHIP VENUE

Matches will be played at Mushaf Squash Complex, Pakistan Sports Board, Aabpara, Islamabad. The Centre has 4 air-conditioned glass-back courts and 1 all-glass court.

## CHAMPIONSHIP OFFICE

The main Championship Office will be located at Mushaf Squash Complex, Islamabad. There will also be an office at the Championship Hotel. The office will be open from 0800 – 2000 from 11 to 19 April 2026.

## CHAMPIONSHIP HOTEL

### 1. PAFSOM Arena

Address: Main Margala Road, Sector E-9/1, Islamabad (Pakistan)

Ph:0092-51-8847000

### 2. Best Western Premier

Address: 6-Club Road, Islamabad (Pakistan)

Ph:0092-51-111-297-111

Email: [info@bestwesternpremierisb.com](mailto:info@bestwesternpremierisb.com)

Website: [www.bestwesternpremier.com](http://www.bestwesternpremier.com)

### 3. IFQ Hotels & Resort

Address: 4-Club Road, Islamabad (Pakistan)

Ph:0092-51-2619400

Email: [info@ifqhotelsandresorts.com](mailto:info@ifqhotelsandresorts.com)

Website: [www.ifqhotelsandresorts.com](http://www.ifqhotelsandresorts.com)

## PRESS OFFICE

The Press Office will be located at the Championship Venue and will be open and available to the press during championship office hours. There will be access to phone and internet.

## ENTRY FEE

The **entry fee of USD2,000 for EACH men's and EACH women's team** respectively covers 3 rooms for 6 nights (check in on 13 April 2026 at 1400 and check out on 19 April 2026 at 1200) with breakfast on **twin sharing basis**. Each team is entitled to a maximum of 4 players and 2 officials. Provision of single rooms at special rates are subject to prior request to the organizers and availability.

For additional rooms, a special rate of USD100 per room (twin sharing) and USD100 per room (single), per night with breakfast. Booking MUST be made through the Organizers and is subject to room availability. This special rate is also available for officials or supporters of the participating MNAs.

**Entry fees must be paid by 2 March 2026.**

All entry fees in the form of Bank telegraphic transfer must be made payable to:-

<b>Name of Account</b>	<b>: PAKISTAN SQUASH FEDERATION</b>
<b>Account Number</b>	<b>: 0010022790160016</b>
<b>Name of Bank</b>	<b>: ALLIED BANK LIMITED</b>
<b>Address of Bank</b>	<b>: PAF COMPLEX, E-9, ISLAMABAD (PAKISTAN)</b>
<b>IBAN No</b>	<b>: PK90ABPA0010022790160016</b>
<b>SWIFT Code</b>	<b>: ABPAPKKA</b>

**All bank charges at both ends (remitting and receiving banks) of the telegraphic transfer are to be borne by the participating MNAs.**

All players and officials are responsible for all extra cost incurred at the Hotel and the Venue, other than the breakfasts provided by the Hotel on specified dates. All players and officials must settle the bill for all their extra personal expenses to hotel reception before departure.

**SEEDING OF TEAMS AND DRAW**

The ASF Seeding Committee will announce the initial teams seeding with nominated squads by no later than 25 March 2026. Participating MNAs shall respond with any written protest on reasonable grounds on the team seeding and squad order within 48 hours.

The ASF Seeding Committee will produce the FINAL team seeding by no later than 31 March 2026. The decision of the ASF Seeding Committee shall be final.

The draws for the Championships will be published no later than 7 April 2026.

**AIRPORT INFORMATION**

Organizing Committee will provide Airport transfer service from Islamabad International Airport to the Championship Hotel & Back to the Airport.

**CHAMPIONSHIP REGULATIONS**

The Championships will be run in accordance with the ASF Championship Regulations.

**CLOTHING REGULATIONS**

Regulation L of the ASF Championship Regulations shall apply.

**DOPE TESTING**

Dope testing may be carried out in accordance with the WADA Code.

All players are required to complete and sign the Doping Declaration (see attached) acknowledging the WSF's Anti-Doping Rules and Regulations and the Doping rules set out in Regulations E12 - E15 of the ASF Championship Regulations prior to competing in the Championships as part of the accreditation process.

Any players refusing to undergo a doping control and any player found guilty of a doping infraction proven by a positive laboratory test result will be dealt with by the ASF, which shall take disciplinary actions and penalties in accordance with its regulations.

## **ELIGIBILITY – IMPORTANT!**

All players, coaches and designated team officials must be WSF registered (SPIN) and their registration must be in good standing at the time of entry and then at the time of actual participation. Players, coaches and designated team officials are required to provide their **WSF SPIN Number** on the Biography Form (Form B) and valid passport copy which should be submitted on 2 March 2026.

All managers are required to present the passports of their players to the Technical Delegate – to confirm eligibility before being permitted to compete. This has to be done by 13 April 2026 at the main Championship Office at the Venue.

## **EYEWEAR**

In accordance with Regulation G5 of the ASF Championship Regulations, all junior players (under 19 years of age) are required to wear protective eyewear (manufactured to an approved national safety standard) properly over the eyes at all times during practice and match play throughout the Championships.

All junior players are required to sign the Eyewear Declaration (see attached) acknowledging acceptance and compliance with this requirement prior to competing in the Championships.

## **FORMAT OF THE CHAMPIONSHIPS**

The Championships will be played in accordance with Regulation Q of the ASF Championship Regulations.

Teams are seeded by the ASF Seeding Committee and are grouped into Pools. The final order of merit in each pool is decided based on all the results in that pool as follows:

- first by greater number of Ties won
- if two teams still equal, then by the result between the teams
- if three or more teams have won the same number of Ties, then by the greater number of matches won
- if two teams still equal, then by the result between the two teams
- if three or more teams still equal, then by greater positive difference between games won and lost
- if two teams still equal, then by the result between the two teams
- if three or more teams still equal, then by greater positive difference between points won and lost
- if two teams still equal, then by the result between the two teams
- finally, if more than two teams still equal, then by lottery.

All teams will be required to play-off to produce a final order, except that there will not be playoffs for 3/4 places.

## **Team Orders**

The Championship Director will ensure that all Ties commence at the advertised time. All team members must be present at the allocated court for the Tie and the first player must be ready to play at the scheduled start time for the Tie. If one player is not in attendance, all other players must move up the order and that (or those) match(es) will be forfeited. A minimum of two players must be in attendance in order for the tie to start. Players arriving after the scheduled start time for the Tie cannot be reinstated in a team. The Team Manager has the right to appeal to the ASF Technical Delegate in the event of force majeure.

## **FOREIGN CURRENCY EXCHANGE**

Several banks and money changers close to the hotel offer currency exchange. The currency of Pakistan is Pak Rupees and the approximate prevailing rate is USD1.00 = Pak Rs 295/-

## **FUNCTIONS**

### **Welcome / Opening Ceremony**

The Opening Ceremony will be held on 13 April 2026. Details to be confirmed. Formal Team attire is to be worn by all players and officials. Attendance is a mandatory for all.

### **Medal Award Ceremony**

The official medal award ceremony will take place on court following the completion of the finals of the team event on 18 April 2026. Medal winners are expected to be available at the venue wearing team tracksuits.

### **Closing Ceremony**

Details of the Closing Ceremony to be announced later.

## **INDEMNITY & INSURANCE**

All participating associations and its delegated competitors / officials should agree to indemnity and hold Pakistan Squash Federation and Asian Squash Federation free and unaccountable for and against any claims for personal injury, death or property damage, arising out of or in any way resulting from the participation in the said tournament.

## **MAIL, FAX, E-MAIL, INTERNET & TELEPHONE SERVICE**

Incoming faxes and other appropriate correspondence received before or during the Championships will be placed in the relevant country's mail box at the Championship Office at the Mushaf Squash Complex, Islamabad (Championship Venue).

### **Telephones**

Players and officials will **not be permitted** to use telephones installed in the administration offices. All calls must be made at your own expense from rooms or public telephones at the hotel or elsewhere.

### **Messages**

If telephone calls are received and the person cannot be quickly located, a message will be placed on the Information Board. The Organizers do not take any responsibility for messages that are not collected by participants.

## **MEDICAL**

Medical Team will be available on site throughout all sessions of play. In the case of medical emergencies and/or accidents, please report to the Championship Office for assistance and necessary action.

There will be a physiotherapist, doctor and an ambulance on site. Each physiotherapy session will be charged at US\$ 10/- per session (half an hour).

## **NATIONAL FLAG**

Each team is required to bring their national flags (2 each) for use during the Championships. Please hand it to the Championship Office at the Venue upon arrival.

## **NEWS & COMMUNICATION**

### **Information Boards**

Information Boards will be located at the Championship hotel and venue. Participants should consult the Information Boards on a regular basis for updated news.

### **Electronic Communications**

For rapid communication and information dissemination between the Championship Director and the Team Managers, electronic communications such as email or WhatsApp will be used. Please provide your Team Manager's email address and mobile contact number in Form C.

## **OFFICIAL BALL**

The Dunlop Revelation Pro XX (double yellow dot) ball will be used for the championships. For matches played at the glass court, Dunlop white ball will be used.

## **PERSONAL BELONGINGS**

It is the players' responsibility to keep their own belongings safe and close by while in the Venue. Please DO NOT leave any personal belongings include the squash bags unattended at any time. The Organizers will not be liable or responsible for any loss, theft or damage to your personal belongings.

## **PLAYERS ON COURT**

It is the responsibility of each player to be ready to play at the advertised start time of match.

## **PRACTICE COURTS**

Practice courts (free of charge) will be available for all players from 12 April 2026 between 1100-1800.

For reservation of practice courts prior to the start date of the Championships, please contact Mr. Imran Murtaza (Email: [pakistansquash@gmail.com](mailto:pakistansquash@gmail.com)). Practice courts on 13 April 2026 onwards can be booked at the Championship Office – Championship Venue.

## **RACKET-STRINGING SERVICES**

Racket-stringing services will be provided at the Championship Venue. Stringing charge will be US\$ 15/- (string provided by the customer) and US\$ 20/- (customer with no string).

## **RESULTS BOOKLET**

At the end of the championships a complete set of results will be sent by e-mail to all managers and participating MNFs. Please provide relevant email addresses to the Championships Director.

## **TEAM MANAGER'S MEETINGS**

There will be a team managers' meeting at **13 April 2026 at 1700 at Mushaf Squash Complex, Islamabad**. If further meetings are required, a notice will be sent out via WhatsApp or will be placed on the Information Board.

## **TEAM MANAGEMENT**

Upon arrival at the Championship, the Team Manager will be the official and sole representative of his/her players in all matters including receiving and giving instructions, except when an individual match has started, when the Rules of the Game shall apply.

## **TEAM PHOTOGRAPHS**

Teams may have their photograph taken by the official photographer at the Championship Hotel during the welcome dinner (if any).

## **TELEVISION COVERAGE**

Television coverage to be confirmed.

## **TIN HEIGHT**

In accordance with WSF and ASF practice for World and Asian Championships, the tin height for both Men's and Women's Championship shall be 17 inches.

## **TRANSPORT**

During the championships **12 – 19 April 2026**, there will be regular transport provided between the hotel and the venue. Details of the schedule will be advised later.

## **VISA INFORMATION AND APPLICATION - IMPORTANT!!**

It is recommended that visas are applied for well in advance as it takes up to **2 months** to obtain visas in some cases.

## **FORMS SUBMISSION DATES**

Please complete and return the following forms:

**FORM A** Wish to participate in the Asian Team Championships - *(to be returned by 2 February 2026)*

**FORM B** Player/Manager/Coach Biography Forms along with an individual passport size photograph & valid passport copy - *(to be returned by 2 March 2026)*

**FORM C** Team Members Submission Form - *(to be returned by 2 March 2026)*

**FORM D** Travel Details - *(to be returned by 2 March 2026)*

**FORM E** Visa Support Form - *(to be returned by 2 February 2026)*

**DOPING DECLARATION** - *to be returned by 13 April 2026*

**EYEWEAR DECLARATION** - *to be returned by 13 April 2026*

**FORM A**

TO BE COMPLETED BY MEMBER COUNTRIES OF THE ASF WISHING TO PARTICIPATE IN THE 23RD ASIAN TEAM CHAMPIONSHIPS (14 – 18 APRIL 2026)

NAME OF COUNTRY: \_\_\_\_\_

(PLEASE TAKE THE APPROPRIATE BOX.)

WHETHER YOUR COUNTRY WILL TAKE PART IN THE 23RD ASIAN TEAM CHAMPIONSHIPS TO BE HELD IN ISLAMABAD, PAKISTAN?

YES

NO

WHETHER YOUR COUNTRY WILL TAKE PART IN THE MEN'S TEAM EVENT?

YES

NO

WHETHER YOUR COUNTRY WILL TAKE PART IN THE WOMEN'S TEAM EVENT?

YES

NO

TOTAL NO. OF ROOMS REQUIRED FOR THE CHAMPIONSHIPS: \_\_\_\_\_

BREAKDOWN OF THE ROOMS REQUIRED:

\_\_\_\_\_ room(s) X \_\_\_\_\_ nights on \_\_\_\_\_

\_\_\_\_\_ room(s) X \_\_\_\_\_ nights on \_\_\_\_\_

\_\_\_\_\_ room(s) X \_\_\_\_\_ nights on \_\_\_\_\_

(Each team is entitled to 3 rooms for 6 nights checking in on 13 April 2026 and checking out on 19 April 2026.)

This Form should be completed and sent to the ASF Secretariat email ([info@asiansquash.org](mailto:info@asiansquash.org) & [admin@asiansquash.org](mailto:admin@asiansquash.org)) and copy to Pakistan Squash Federation (Email: [pakistansquash@gmail.com](mailto:pakistansquash@gmail.com)) no later than 2 February 2026.

**BIOGRAPHY FORM**  
**Player / Manager / Coach** (delete as appropriate)

Please complete a separate form for each player and team official.

COUNTRY: \_\_\_\_\_

FULL NAME: \_\_\_\_\_  
(First Name) \_\_\_\_\_ (Last Name) \_\_\_\_\_

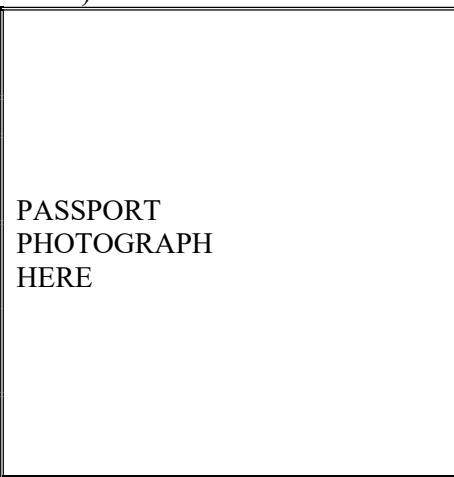
DATE OF BIRTH: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(dd) \_\_\_\_\_ (mm) \_\_\_\_\_ (yyyy) \_\_\_\_\_

PLACE OF BIRTH: \_\_\_\_\_

WSF SPIN NO.: \_\_\_\_\_

PSA RANKING (as of 2  
March 2026): \_\_\_\_\_

LATEST NATIONAL  
RANKING: \_\_\_\_\_



RESULTS OF THE LAST 5  
TOURNAMENTS  
(NATIONAL, REGIONAL  
OR INTERNATIONAL):  
\_\_\_\_\_  
\_\_\_\_\_

HOBBIES / INTERESTS: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

**PLEASE DO NOT FORGET TO ATTACH  
A PASSPORT SIZE PHOTOGRAPH and A VALID PASSPORT COPY!**

This Form should be completed and sent to the ASF Secretariat email ([info@asiansquash.org](mailto:info@asiansquash.org) & [admin@asiansquash.org](mailto:admin@asiansquash.org)) and copy to Pakistan Squash Federation (Email: [pakistansquash@gmail.com](mailto:pakistansquash@gmail.com)) no later than 2 March 2026.

## TEAM MEMBERS SUBMISSION FORM

COUNTRY: \_\_\_\_\_

MEMBER NATION

ASSOCIATION'S E-MAIL: \_\_\_\_\_

MEN'S TEAM COACH NAME:		WOMEN'S TEAM COACH NAME:	
WHATSAPP NO.:		WHATSAPP NO.:	
EMAIL:		EMAIL:	
MEN'S TEAM MANAGER NAME:		WOMEN'S TEAM MANAGER NAME:	
WHATSAPP NO.:		WHATSAPP NO.:	
EMAIL:		EMAIL:	

On behalf of our National Squash Association, I hereby submit for seeding purposes the following players as members of our National Team to compete in the **23<sup>rd</sup> Asian Team Championships**.

NOTE:

- Players must be listed in descending order of strength and this should reflect the current form of participating squad members (e.g. PSA rankings at closing of entry; results of the latest Regional Individual Championships, national level Championships and international competitions etc.)
- Each team must have at least three players, but no more than four players may be nominated.

## MEN'S TEAM

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

## WOMEN'S TEAM

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Position: \_\_\_\_\_ Date: \_\_\_\_\_

This Form should be completed and sent to the ASF Secretariat email ([info@asiansquash.org](mailto:info@asiansquash.org) & [admin@asiansquash.org](mailto:admin@asiansquash.org)) and copy to Pakistan Squash Federation (Email: [pakistansquash@gmail.com](mailto:pakistansquash@gmail.com)) no later than **2 March 2026**.

## TRAVEL DETAILS

COUNTRY: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

This Form should be completed and sent to the ASF Secretariat email ([info@asiansquash.org](mailto:info@asiansquash.org) & [admin@asiansquash.org](mailto:admin@asiansquash.org)) and copy to Pakistan Squash Federation (Email: [pakistansquash@gmail.com](mailto:pakistansquash@gmail.com)) **no later than 2 March 2026**.

## FORM E

## PASSPORT DETAILS

Please fill the form CLEARLY in CAPITAL LETTERS and return it to [info@asiansquash.org](mailto:info@asiansquash.org) & [admin@asiansquash.org](mailto:admin@asiansquash.org) and copy to Pakistan Squash Federation (Email address – [pakistansquash@gmail.com](mailto:pakistansquash@gmail.com)) no later than **2 February 2026**. **\*\* Attach with a valid passport copy.**

COUNTRY: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Name of President / Secretary General: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## IMPORTANT NOTE ABOUT VISA APPLICATION

It is recommended that visas are applied for well in advance as it **takes up to 2 months** to obtain visas in some cases.(Please send with passport copies)

## DOPING DECLARATION

### TO BE COMPLETED BY ALL PARTICIPANTS

COUNTRY: \_\_\_\_\_

I, the undersigned, hereby declare that I am aware of the Doing Regulations and procedures as set out in Section E of the ASF Championship Regulations. I accept that I may be dope tested under these regulations at any stage of the 23rd Asian Team Championships and subject to the penalties set out by the WSF and ASF regulations if the test(s) prove positive.

PLAYER: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

MANAGER: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

Complete and sign this form and present it at the Championship Office at the Championship Venue no later than 13 April 2026. Any player who fails to sign this declaration will not be allowed to compete in the Championships.

## **EYEGUARD DECLARATION**

### **TO BE COMPLETED BY ALL PARTICIPANTS**

COUNTRY: \_\_\_\_\_

I, the undersigned, hereby declare that I am aware of Eyeguard regulations as set out in Section G5 of the ASF Championship Regulations. I ensure that all our players wear protective eye guards (manufactured to an approved national safety standard) properly over the eyes at all times during practice and match play during the 23rd Asian Team Championships.

PLAYER: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

BRAND & MODEL OF EYEGUARD: \_\_\_\_\_

PLAYER: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

BRAND & MODEL OF EYEGUARD: \_\_\_\_\_

PLAYER: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

BRAND & MODEL OF EYEGUARD: \_\_\_\_\_

PLAYER: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

BRAND & MODEL OF EYEGUARD: \_\_\_\_\_

PLAYER: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

BRAND & MODEL OF EYEGUARD: \_\_\_\_\_

MANAGER: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

Complete and sign this form and present it at the Championship Office at the Championship Venue no later than 13 April 2026. Any player who fails to sign this declaration will not be allowed to compete in the Championships.